



מסיימים to all the מזל טוב!  
What an accomplishment!  
Which of your friends  
is joining for Rosh Hashana?

**ביצה דף מ**

Name \_\_\_\_\_ Email or Phone # (needed on 1<sup>st</sup> page only) \_\_\_\_\_ Page | 1 of 8 |

Place an "X" if Closed **גמרא** \_\_\_\_\_ (if no indication, we'll assume Open **גמרא**) **חזרה** of the דף: \_\_\_\_\_ times 1<sup>st</sup> בחינה? \_\_\_\_\_

Please email or fax your completed **בחינה** using the contact info above by **Tuesday, July 25, 2016** and we'll send it back marked, **בל"ג**. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Please write clearly and use only black ink. Unless otherwise indicated, all questions are based on **גמרא** רש"י.

**This week's bechina begins at the משנה on the bottom of דף מט.**  
**and concludes at the end of the מסכתא.**

1. A) What is the תחום of water drawn from a יחיד בור של יחיד?

B) What is the תחום of water drawn from נהרות המושכין, flowing streams and מעינות הנובעין, spring water?

C) Why is the הלכה different concerning בור של יחיד as compared to נהרות המושכין ומעינות הנובעין?

2. A) What is the תחום for the water holes set up for עולי בבל?

What is the תחום for water drawn by ראובן for שמעון from a water hole set up for עולי בבל ...

B) according to רב נחמן?

C) according to רב ששת?





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6. A) When two שותפים give a full שקל for their מחצית השקל is each one obligated to add a קלבון (a small coin)?

B) When a father gives a full שקל for his two sons' מחצית השקל is he obligated to give a קלבון for each son?

C) Are מעשר, partners, חייב in בהמה?

D) Based on this, our גמרא quotes a משנה that says \_\_\_\_\_ האחין השותפין כשחייבין בקלבון  
ממעשר בהמה וכשחייבין במעשר בהמה \_\_\_\_\_ מן הקלבון (שלקים א:ז).

E) The משנה means to say that when a ירושה is in its initial state, it is considered as if the father individually owns it. Once parts of the ירושה were swapped amongst the brothers, it loses this status. Fill in the following chart as to whether, when the brothers divided up the ירושה and then reestablished the שותפות, the ירושה is still considered in its initial state (individually owned by the father). (Yes/No)

גדים כנגד גדים וטלאים כנגד טלאים	גדים כנגד טלאים וטלאים כנגד גדים	
		רב ענן
		רב נחמן

F) What is the underlying מחלוקת between רב ענן and רב נחמן?

G) Based on this, how does this negate our attempt to save the initial understanding of רב נחמן (#5)?



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בס"ד

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7. If a person picked up a הפקר item for his friend, ...

A) according to רב ששת, we consider it as ...

a) remaining הפקר until it is given over to his friend.

b) acquired by the person and then given to his friend.

B) according to רב נחמן, we consider it as ...

a) remaining הפקר until it is given over to his friend.

b) acquired by the person and then given to his friend.

C) Based on this, according to the conclusion of the גמרא, how do we understand the underlying מחלוקת between רב ששת and רב נחמן (#2B and #2C)?

8. שמעון deposits his fruit by ראוּבֵן, if המפקיד פירות אצל חבירו ...

A) according to רב?

B) according to שמואל?



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9. אם הכניס ברשות בעל החצר, if brought his ox, pots or fruit onto שמעון's property with permission, do we say that שמעון takes implicit responsibility for these items (both if they get damaged or if they damage) ...

A) according to the חכמים?

B) according to רבי?

C) According to whose opinion does רב pasken?

D) According to whose opinion does שמואל pasken?

10. A) Fill in the following chart according to the initial opinion of the גמרא as to whose תחום do the fruit take on.

שמעון deposits his fruit by ראובן	
	חכמים
	רבי

B) According to the conclusion of the גמרא, how would רב fill in this chart?

שמעון deposits his fruit by ראובן	
	חכמים
	רבי

C) How would רב contrast רבי's opinion here to his opinion regarding אם הכניס ברשות בעל החצר?





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12. B) The גמרא then asks on the second half of רב הונא. If others hung the meat on the back of the door then he would not be allowed to bring it to his home. The גמרא brings from three sources that this should not be a problem of תחומים.

- שור של פטם הרי הוא כרגלי כל אדם
- אמר רבה בר בר חנה אמר רבי יוחנן הלכה כרבי דוסא
- הבהמה והכלים כרגלי הבעלים

How does the גמרא answer for רב הונא?

13. Our last משנה says את הבייתות ושוחטין אבל משקין ושוחטין את המדבריות אצל משקין ושוחטין את הבייתות את משנה.

A) What is the underlying problem of shechting animals on טוב מדבריות?

B) What do we learn from the משנה allowing משקין, watering an animal before shechting it?

C) Fill in the following chart of which animals are considered מדבריות and which are considered בייתות?

שיוצאות ורועות חוץ לתחום ובאות ולנות בתוך התחום	שיוצאות בפסה ורועות באפר ונכנסות ברביעה ראשונה	שיוצאות ורועות באפר ואין נכנסות לישוב לא בימות החמה ולא בימות הגשמים	
			רבנן
			רבי



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14. We see that רבי weighed in on our משנה as to which animals are considered בייתות and which are considered מדבריות.

Our גמרא also quotes רבי weighing in as to whether שמעון רבי considers פצעילי תמרה, unripe dates, מוקצה.

A) What question does our גמרא have about רבי weighing in on these two issues?

B) What three answers does the גמרא give for רבי?

## הדרן עלך משילין פירות וסליקא מסכת ביצה

Please feel free to add any questions/answers, הערות or headlines of the סוגיות from this week's דף

Utilize our Shoel U'meishiv online at <http://www.dafaweek.org/discussion-forum>

**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the שקלא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף ? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים ? \_\_\_\_\_